

# INDIVIDUAL MEMBERSHIP APPLICATION

UNITED STATES HUNTER JUMPER ASSOCIATION



## MEMBER INFORMATION

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Day: (      ) \_\_\_\_\_

Phone Evening: (      ) \_\_\_\_\_

Fax: (      ) \_\_\_\_\_

E-mail: \_\_\_\_\_

USEF/USHJA # \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Required for Juniors (Under 18 Years of Age)

USEF Primary Designation (Circle One): **Hunter** or **Jumper**

If you are 18 years of age or older (Circle One):

**Amateur** or **Professional**

**By submitting this application and membership dues,  
you agree to uphold USHJA's Membership Code of Conduct**

## USHJA In Stride Magazine is a member benefit.

\$9.00 of your membership dues include a one year  
subscription to USHJA Magazine.

Signature: \_\_\_\_\_

Date \_\_\_\_\_

## PAYMENT INFORMATION. DO NOT DETACH.

TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_ . \_\_\_\_\_

PLEASE DO NOT SEND CASH (Make Check Payable to: United  
States Hunter Jumper Association).

Check # \_\_\_\_\_  Visa  Master Card  AMEX  Discover

Card Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Exp. Date: \_\_\_\_ / \_\_\_\_

Card Holder's Name (Print) \_\_\_\_\_

Billing Zip Code \_\_\_\_\_

Card Holder's Signature: \_\_\_\_\_

## MEMBERSHIP CATEGORIES

USHJA allows only one membership per year. Competing memberships include the benefits of all other memberships.

### COMPETING MEMBERSHIPS

#### Active Member

In order to compete as a rider, trainer, owner, or his/her agent(s) at non-breed restricted USEF-licensed competitions in any Hunter, Hunter Breeding, Jumper or Hunter Seat Equitation classes, a person must be a member of the United States Hunter Jumper Association, Inc. or pay a non-member fee to the United States Hunter Jumper Association, Inc. Exceptions: Local competitions and the exceptions in GR202.1 and GR901.9.

**3 Year Active Member \$ 195** \_\_\_\_\_  
(Effective through 11/30/2015)

**Active Member \$ 70** \_\_\_\_\_  
(Effective through 11/30)

**Life Member \$ 1500** \_\_\_\_\_

### NON-COMPETING MEMBERSHIPS

#### Associate Member

Those individuals not competing in USEF licensed competitions who receive all other benefits of USHJA membership for the year. Please note: Associate members are subject to USHJA non-member fees if competing in USEF licensed competitions.

**Associate Member \$35** \_\_\_\_\_  
(Effective through 11/30)

#### Outreach Member

Those individuals competing in classes that qualify for the Affiliate Equitation Awards Program and receive some of the other benefits offered by USHJA for the membership year. Please note: Outreach members are subject to USHJA non-member fees if competing in USEF licensed competitions.

**Outreach Member \$15** \_\_\_\_\_  
(Effective through 11/30)

#### Collegiate Member

Collegiate Members are those alumni riders or coaches participating in IHSA/USHJA competitions. The membership year runs from September 1 to August 31. Please note: Collegiate members are subject to USHJA non-member fees if competing in USEF licensed competitions.

**Collegiate Alumni \$ 15** \_\_\_\_\_

**Collegiate Coach \$ 35** \_\_\_\_\_

I would like to contribute \$ \_\_\_\_\_ to the USHJA's Building for Growth Capital Campaign, dedicated to raising funds for USHJA's new headquarters at the Kentucky Horse Park in Lexington, KY.

**TOTAL AMOUNT \$** \_\_\_\_\_

**Privacy Statement:** You have the right to restrict the releasing of your personal information to others.

**Please check the boxes you do not wish to have released to other USHJA members:**

Name  Address  Telephone  Email

**Please check the boxes you do not wish to have released for promotion purposes:**

Name  Address  Telephone  Email

**Category which best describes your participation (check one):**

Owner  Licensed Official  Rider  Manager  Trainer  
 Breeder  Secretary  Hunter Course Designer

Mail Application and payment to:

UNITED STATES HUNTER JUMPER ASSOCIATION, INC. • 3870 CIGAR LANE • LEXINGTON, KY 40511 • PHONE: 859.225.6700 • FAX: 859.258.9033 • WWW.USHJA.ORG